



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports  
if Girls and Boys Tournaments held separately in the specific  
sport)

KHSAA Form GE52  
Rev 05/11

Sport (check one) Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District # 38 Boys ☒ Girls ☐ Combined ☐

Held at Nicholas Co High School

Dates May 20, 21, 22 2013

| Part A | REVENUE ITEMS     | Price(s) | Receipts | Totals |
|--------|-------------------|----------|----------|--------|
|        | Ticket Sales      | 500      | 970      |        |
|        | Broadcasting      |          | 0        |        |
|        | Sponsorship       |          | 0        |        |
|        | TOTAL REVENUE (1) |          |          | 970    |

| Part B | EXPENSE ITEMS                                                                                                                                 | Expenses |        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
|        | Game Officials                                                                                                                                | 390      |        |
|        | Trophies                                                                                                                                      | 126.87   |        |
|        | Travel for Participating Teams                                                                                                                |          |        |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          |        |
|        | TOTAL EXPENSES (2)                                                                                                                            |          | 516.87 |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |        |
|--------|------------------------------------------------|--------|
|        |                                                | 453.13 |

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|
|        |                                                                                                                      |  |

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |       |
|--------|-------------------------------------------------------------|-------|
|        |                                                             | - 0 - |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School    | Amount | School | Amount |
|-----------|--------|--------|--------|
| Robertson | 0      |        |        |
| Pendleton | 0      |        |        |
| Harrison  | 0      |        |        |
|           |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   |      |

**\*\*NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Perry Butz  
MANAGER  
AD

Nicholas Co.  
SCHOOL

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DAYTIME PHONE